

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | | | | |
|--------------|----------|----------|------------------------|----------|------------------------|--------------|-------------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | 10087205 | | | | | | |
| | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * IND. | * DEP. | * IND. | * DEP. | * IND. | * DEP. |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | |
| 1 | 1 | | | | | 51 | | | | | | |
| 2 | 1 | | | | | 52 | | | | | | |
| 3 | 1 | | | | | 53 | | | | | | |
| 4 | 1 | | | | | 54 | | | | | | |
| 5 | 1 | | | | | 55 | | | | | | |
| 6 | 1 | | | | | 56 | | | | | | |
| 7 | 1 | | | | | 57 | | | | | | |
| 8 | 3 | | | | | 58 | | | | | | |
| 9 | 2 | | | | | 59 | | | | | | |
| 10 | 2 | | | | | 60 | | | | | | |
| 11 | | | | | | 61 | | | | | | |
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| 50 | | | | | | 100 | | | | | | |
| TOTAL IND. | 6 | | ↓ | | ↓ | TOTAL IND. | | ↓ | | ↓ | | ↓ |
| TOTAL DEP. | 8 | ↔ | | ↔ | | TOTAL DEP. | | ↔ | | ↔ | | ↔ |
| TOTAL CLAIMS | 14 | ████████ | | ████████ | | TOTAL CLAIMS | ████████ | | ████████ | | ████████ | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

BEST AVAILABLE COPY